



## ***Focused on Learning***

P.O. Box 367  
Guilford, CT 06437  
(203) 453-8200

**Board of Education Agenda  
Monday, November 8, 2010**

**7:30 p.m.**

**Guilford High School Library**

**6:30 p.m. –Finance Subcommittee Meeting  
GHS – Room 29  
(Agenda Attached)**

1. **Call to Order**
2. **Action on Minutes of:**
  - 2.1 **October 12, 2010 (Finance Subcommittee Meeting)**
  - 2.2 **October 12, 2010 (Regular Meeting)**
  - 2.3 **October 25, 2010 (Facilities Subcommittee Meeting)**
  - 2.4 **October 25, 2010 (Workshop Meeting)**
  - 2.5 **October 26, 2010 (Finance Subcommittee Meeting-Public Input)**
  - 2.6 **November 1, 2010 (Facilities Subcommittee Meeting)**
3. **Review and Approval of Expenditures for the Month of October**  
**Reviewer for the Month: John Ireland**
4. **Public Forum for Topics on Board Agenda Only (three minute limit)**
5. **Communications**
6. **Student Representatives**
7. **Superintendent's Report**
  - 7.1 **Indoor Air Quality Survey Results – Adams Middle School (exhibit)**
  - 7.2 **Update – School District Guiding Coalition**
  - 7.3 **Principles of Learning – Implementation Update**

Continued .....

**8. Board Agenda**

- 8.1 RECEIVE FOR POSSIBLE ACTION: 2011 Board of Education Meeting Calendar (exhibit)**
- 8.2 APPROVE Donation of \$1,000.00 from the Guilford Agricultural Society to the GHS Percussion Ensemble (exhibit)**
- 8.3 RECEIVE FOR POSSIBLE ACTION Recommendation from Policy Subcommittee: Cyberbullying Policy (exhibit)**
- 8.4 RECEIVE FOR POSSIBLE ACTION Recommendation from Policy Subcommittee: BOE Bylaw – Monitoring Products and Processes (Self-Evaluation) (exhibit)**
- 8.5 ACT ON Recommendation from Facilities Subcommittee for the Selection of Architectural Firm to Provide Pre-Referendum Services Including Alternative Plans and Options Regarding Guilford High School**

**9. Unfinished Business**

**10. Reports of Committees**

- 10.1 Policy Subcommittee**
- 10.2 Facilities Subcommittee**
- 10.3 Finance Subcommittee**
- 10.4 Liaisons to Town Committees**

**11. Public Questions (four minute limit)**

**12. New Business**

**13. Executive Session**

- 13.1 Negotiations**
- 13.2 Expulsion Update**
- 13.3 Superintendent's Evaluation**

**UPCOMING MEETINGS**

**Workshop Meeting**

**Monday, November 22                      7:30 p.m.                      A.W. Cox**

**Regular Meeting**

**Monday, December 13                      7:30 p.m.                      GHS**



**William M. Bloss  
Chairman, Board of Education**

**Thomas A. Forcella  
Superintendent of Schools**