



## ***Focused on Learning***

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### **Board of Education Agenda**

**Monday, June 8, 2009**

**7:30 p.m.**

**Guilford High School Library**

**6:30 p.m. – Finance Subcommittee**

**GHS, Room 29**

**(Agenda Attached)**

1. **Call to Order**
2. **Action on Minutes of:**
  - 2.1 **May 4, 2009 (Special Meeting)**
  - 2.2 **May 11, 2009 (Finance Subcommittee)**
  - 2.3 **May 11, 2009 (Regular Meeting)**
  - 2.4 **May 14, 2009 (Special Meeting)**
  - 2.5 **May 20, 2009 (Special Meeting)**
  - 2.6 **May 26, 2009 (Workshop Meeting)**
  - 2.7 **May 26, 2009 (Policy Subcommittee)**
  - 2.8 **May 26, 2009 (Facilities Subcommittee)**
3. **Review and Approval of Expenditures for the Month of May**  
**Reviewer for Month: Bill Bloss**
4. **Public Forum for Topics on Board Agenda Only (three minute limit)**
5. **Communications**
6. **Student Representatives**
  - 6.1 **Recognition of Senior Student Representatives**
7. **Superintendent's Report**
  - 7.1 **Student Recognition – CABE Student Leader Awards (exhibit)**
  - 7.2 **Security Update**
  - 7.3 **ARRA Funds Update**
  - 7.4 **Overnight Field Trip Request Report – GHS Theatre Arts Department (exhibit)**
  - 7.5 **Overnight Field Trip Request Report – GHS Boys Varsity Hockey Team (exhibit)**
  - 7.6 **Acknowledge Donation of AED from Guilford Lacrosse Association (exhibit)**
  - 7.7 **Acknowledge Donation of Laptop and Digital Sports Video Program from Guilford Lacrosse Association and Guilford Football Program (exhibit)**
  - 7.8 **Acknowledge Donation from Kiducation (exhibit)**

**Continued .....**

**8. Board Agenda**

- 8.1 ACT ON Personnel Items (exhibit)**
- 8.2 RECEIVE K-12 Mathematics Curriculum**
- 8.3 ACT ON Request for Foundations of Economics AP Edition Textbook (exhibit)**
- 8.4 APPROVE Donations from the Guilford Fund for Education to the Guilford Public Schools:**
  - 8.4.1 One School, One Book, Adventures for A. W. Cox School (\$3,000) (exhibit)**
  - 8.4.2 Support for Math Club at Calvin Leete School (\$1,475.30) (exhibit)**
- 8.5 APPROVE Donation of Refurbished Lift (\$2,544) for GHS from Palumbo's Automotive (exhibit)**
- 8.6 ACT ON Participation in Healthy Food and Beverages in Schools (exhibit)**
- 8.7 RECEIVE FOR POSSIBLE ACTION Recommendation to Name the GHS Press Box (exhibit)**
- 8.8 RECEIVE 2007-2008 Annual Report (exhibit)**
- 8.9 ACT ON Recommendations from Policy Subcommittee:**
  - 8.9.1 Revisions to Policy 1346: Use of School Facilities (exhibit)**
  - 8.9.2 Revisions to Regulation 1346: Use of School Facilities (exhibit)**
  - 8.9.3 Revisions to Policy 6410: Special Education (exhibit)**
- 8.10 RECEIVE Recommendations from Policy Subcommittee:**
  - 8.10.1 Revisions to Policy 5126: Suspension/Expulsion/Exclusion/Removal (exhibit)**
  - 8.10.2 Revisions to Regulation 5126: Suspension/Expulsion/Exclusion/Removal (exhibit)**
  - 8.10.3 New Policy 5125: Discipline (exhibit)**
- 8.11 RECEIVE FOR POSSIBLE ACTION: Negotiated Contract Modification Agreements**

**9. Unfinished Business**

**10. Reports of Committees**

**11. Public Questions (four minute limit)**

**12. New Business**

**13. Executive Session: Contract Negotiations**

<b><u>UPCOMING MEETINGS</u></b>		
<b><u>Workshop Meeting</u></b>		
<b>Monday, June 22</b>	<b>7:30 p.m.</b>	<b>A.W. Cox School</b>
<b><u>Regular Meeting</u></b>		
<b>Monday, July 13</b>	<b>7:30 p.m.</b>	<b>GHS Library</b>



**William M. Bloss**  
Chairman, Board of Education

**Thomas A. Forcella**  
Superintendent of Schools