



**Board of Education Agenda  
Tuesday, October 13, 2009**

**7:30 p.m.**

**Guilford High School Library**

**6:30 p.m. – Finance Subcommittee**

**GHS, Room 29**

**(Agenda Attached)**

1. **Call to Order**
2. **Action on Minutes of:**
  - 2.1 **August 24, 2009 (Facilities Subcommittee)**
  - 2.2 **September 21, 2009 (Finance Subcommittee)**
  - 2.3 **September 21, 2009 (Regular Meeting)**
  - 2.4 **September 23, 2009 (Transportation Subcommittee)**
  - 2.5 **September 29, 2009 (Policy Subcommittee)**
  - 2.6 **September 29, 2009 (Facilities Subcommittee)**
  - 2.7 **September 29, 2009 (Workshop Meeting)**
3. **Review and Approval of Expenditures for the Month of September**  
**Reviewer for Month: Lou Iorio**
4. **Public Forum for Topics on Board Agenda Only (three minute limit)**
5. **Communications**
6. **Student Representatives**
7. **Superintendent's Report**
  - 7.1 **Update on the Search Institute Profiles of Student Life: Attitudes and Behaviors Survey**
  - 7.2 **Acknowledge Donation to GHS from the Guilford Citizen's Day Parade (exhibit)**
  - 7.3 **Proposed 2010-11 Budget Timeline (exhibit)**
  - 7.4 **October 1, 2009 Enrollment Report**
  - 7.5 **Project Blueprint Update**

**Continued ....**

**8. Board Agenda**

- 8.1 ACT ON Personnel Item (exhibit)**
- 8.2 APPROVE Donation of \$1,700.00 from the Wrestling Club for the Purchase of Wall Mats for the GHS Fitness Center (exhibit)**
- 8.3 RECEIVE FOR POSSIBLE ACTION: Bid for Laptop Computers and Related Equipment for Mobile Labs (exhibit)**
- 8.4 RECEIVE FOR POSSIBLE ACTION: Bid for Installation of Johnson Controllers at Adams Middle School (exhibit)**
- 8.5 RECEIVE FOR POSSIBLE ACTION: Recommendation for Selection of Architect for RFQ School Site Evaluation**
- 8.6 RECEIVE Recommendation from Policy Subcommittee**
  - 8.6.1 Revisions to Policy 5514: Administering Medications to Students (exhibit)**
- 8.7 RECOGNITION OF SERVICE**

**9. Unfinished Business**

**10. Reports of Committees**

- 10.1 Policy Subcommittee**
- 10.2 Facilities Subcommittee**
- 10.3 Finance Subcommittee**
- 10.4 Liaisons to Town Committees**

**11. Public Questions (four minute limit)**

**12. New Business**

**UPCOMING MEETINGS**

**Workshop Meeting**

**Monday, October 26 7:30 p.m. Melissa Jones**

**Regular Meeting**

**Monday, November 9 7:30 p.m. GHS Library**



**William M. Bloss  
Chairman, Board of Education**

**Thomas A. Forcella  
Superintendent of Schools**